|  |  |
| --- | --- |
| 㸠â |  GJ;FZL S'lQF I]lGJl;"8L V[~ RFZ Z:TF4GJ;FZLv #)& $5\_ |

 OMG G\P\_Z&#\* v Z(#!&\_ V[S;P !!!$

**0MP એ.એન.સાબલપરા**

;\XMWG lGIFDS VG[ VG]:GFTS lJnFXFBFwI1F O[S; G\P \_Z&#\*v Z(#$5Z

સુધારેલ

oo 5lZ5+ oo

 VFYL ;\AWSTF" ;J"[G[ H6FJJFG]\ S[4 GJ;FZL S'lQF I]lGJl;"8LGL **૨૯**DL lJnF 5lZQFNGL A[9SGF D]N'F G\AZ **૨૯.૨૧**YL GLR[ D]HA YI[, 9ZFJGM VD, TFtSF,LS V;ZYL SZJFGM ZC[X[P

**“Resolved to approve the draft of proforma for forwarding the application for award through respective University authority (award related to Education: Registrar, Research: Director of Research and Extension: Director of Extension Education).”**

**Encl: As above**

|  |  |
| --- | --- |
| HFPG\PGS'I]q;\lGq8L-**૩** q**૭૧૯૨**q**૨૦૧૪**  TFP**૧૨/૦૮/૨૦૧૪**  | **;\XMWG lGIFDS VG[****VG]:GFTS lJnFXFBFwI1F** |

**GS, ;lJGI ZJFGF o**

!P lJWF 5ZLQFNGF TDFD ;eIzLVM TZOP

ZP I]lGJl;"8LGF TDFD VlWSFZLzLVM TZOP

#P TDFD VFRFI"zLVM TZO

$ TDFD I]lG8 qC[0q I]lG8 VlWSFZLzLVM

**GS, ZJFGF o**

!P S],;lRJzLGF ZC:I ;lRJzL4 GJ;FZL S'lQF I]lGJl;"8L4 GJ;FZLP

ZP ;\XMWG lGIFDSzLGF ZC:I ;lRJzL4 GJ;FZL S'lQF I]lGJl;"8L4 GJ;FZLP

**Proforma of application to be forwarded for the award (Approved in 29th Meeting of Academic Council vide Item No. 29.21)**

**Proforma**

|  |  |  |
| --- | --- | --- |
| **SN**  | **Particular**  | **Details**  |
| 1.  | Name of applicant  |  |
| 2.  | Department/ Research Station/KVK/Unit  |  |
| 3.  | Name of award applied for  |  |
| 4.  | Address of authority to whom the application has to be forwarded  |  |
| 5.  | Category of Award Education/Research/Extension  |  |
| 6.  | Basis of award (PG /Department/ Project/Schemes research )  |  |
| 7.  | Type of contribution of associated authors/investigator with signature  | a. b. c. d.  |
| 8.  | Whether consent from concerned Student/Scientist/ Principal Investigator obtained? (Yes / No)  |  |
| 9.  | Recommendation of Head of Department /Principal Investigator /Research Scientist /Unit Head  |  |
| The aforesaid details are correct to the best of my knowledge and for any untoward issue related to this award in future, I shall be responsible.  |
| Date: Place:  | **(Signature of Applicant )**  |
| The above entries have been scrutinized and found correct to the best of my knowledge.  |
| Date:  | **(Signature of HoD)**  |
| Date:  | **(Signature of Unit Head)**  |
| **Recommendation of**  |
| Dean Date:  | Registrar Date:  | Director of research Date:  | Director of Extension Education Date:  |